

Pass It On

The Akron Area Al-Anon Newsletter

Al-Anon's 4th Concept of Service is:
"Participation is the key to Harmony."

Office Location:
3614 Manchester Rd. Suite 103
Akron, OH 44319

Get involved through service! We need office volunteers & service officers. Call the office at 330-645-1165

Website: www.afg-akron.org
Call us at: 330-645-1165

Send meeting topics or anniversary flyers by the 15th of month to:
passitonafg@yahoo.com

Your group donation of \$10 for the flyer can be sent to the office, it assists with newsletter cost.

Intergroup Service Officers

Chairperson
Irena H. 330-903-6578

Co-Chair - Editor
OPEN SERVICE OPPORTUNITY

Secretary
OPEN SERVICE OPPORTUNITY

Treasurer
Laurie R.
Co-Treasurer
Monica C.

Literature
Donna N.
Co-Literature
OPEN SERVICE OPPORTUNITY

PIC (Public Info Coord.)
Jerry M.
Co-PIC
OPEN SERVICE OPPORTUNITY

MOW (Mtgs. On Wheels)
Brandon S.

Alateen
Linda K. 330-858-4970
Co-Alateen
OPEN SERVICE OPPORTUNITY

Office Coordinator
Roberta T. 330-285-5619

OAAC
Jo S.

Webmaster ~ Richie L.

(Webmasters available at
passitonafg@yahoo.com)

Archives
Leah E

Inside

- August Financials
- September Meeting Topics

~~~~~  
**Akron Intergroup Meeting**  
**Tuesday 9/01/2015 @ 7:30 pm**

Open to all Al-Anon Members,  
You are Encouraged to Attend!

**Meeting on Wheels**

2015 Schedule Enclosed  
Location, and contact info  
included on the Web

September – Tuesday Triangle

Did You Know?

**Intergroup's  
Co-Chair position  
is still**

**VACANT!!!**

Our District Reps

- District 25 Monica C.
- District 48 Carol R
- District 51 Joe S.
- District 56 Chris M.H.

Celebrations, Workshops & Conferences

**Come To Alateen!!**  
Meeting on Thursdays 8:00 pm  
First Christian Church –  
3<sup>rd</sup> Street, Cuyahoga Falls

45<sup>th</sup> Anniversary – Paradise AFG  
September 16 – Flyer inside

50<sup>th</sup> Anniversary – Kentucky  
Area Al-Anon Convention  
September 25-27, 2015 – Flyer

District 48 – "Fall into Serenity"  
Conf. September 25-27 - Flyer

Let's Step It Up AFG  
Anniversary - October 6, 2015 –  
Flyer inside

Ohio Area 2-Day Fall Assembly  
Octob. 17-18, 2015 - Flyer inside

District 28 Fall Day of Sharing  
October 31, 2015 – Flyer inside

Gratitude Night – November  
21<sup>st</sup>, 2015 – Flyer Inside

**Save the Date**  
**June 24-26, 2016**  
Time To Grow – Ohio Area  
Convention, Cleveland

Service Opportunities

~~~~~  
For any office volunteer position
call the office 330-645-1165
or Roberta at 330-285-5619
~~~~~

## September meeting topics

### PM Happiness & Acceptance AFG

#### Sunday, 6:30

9/6 Step 9  
9/13 Tradition 9  
9/20 Concept 9  
9/27 ?

### IBH Courage To Be Me

#### Tuesday

9/1 Asking for Help  
9/8 Trust  
9/15 Step 9 and Tradition 9  
9/22 Gaining Perspective  
9/29 Panel Sponsorship: Charlotte C. and Ellen B

## Knowledge Based Decision Making, An Informed Group Conscience

Our founders taught us how to reason things out with one another, and encouraged us all to have an informed group conscience before decisions were made. Using the knowledge and understanding gained from the World Service Conference, here is a Knowledge Based Decision Making format to assist us all in the introduction of a topic for a discussion.

### The Process:

- The presenter(s) complete the form, answering the applicable questions.
- Copies are made and distributed allowing all to review and reference.
- Topic is presented at the meeting.
- The Chair opens the floor for dialogue before deliberation.
- Information may be added to an incomplete form.
- Questions are asked. (Sentences begin with words such as “who, what, when, where, why?”)

### Presentation may lead to a Motion:

- Motion is written and read
- Voices are heard (One time at the microphone, 2 minute limit, if your opinion has been stated, do not repeat.)
- Discussion is closed.
- Motion is reread and vote is taken

### The Outcome:

- Everyone will have all available information needed to make an informed decision.
- Newcomers to a decision-making-body have the advantage of the background information.
- Receiving the information before the dialogue gives members time to digest and process.
- Access to the background information gives members the opportunity to understand the decision and participate in the discussion.
- Related issues come up before a decision is made.
- Decisions are not based on reactions, opinions or emotions. This is proactive, not reactive.
- The focus is on the dialogue of the topic rather than on the structure or wording of the motion or proper parliamentary procedure.
- The suggestion itself is more important than who made the suggestion.
- Trusted servants are not asked to make uninformed decisions.
- Trusted servants will be able to communicate and articulate the decisions made.

KNOWLEDGE BASED DECISION MAKING FORM

Topic:

Background information - What we know  
Historical perspective

Existing notions that pertain to this topic

What do we know about our membership's needs, wants and preferences?

What do we know about our capacity (resources)?

What are the implications of our choices? (pros and cons)

What we wish we knew, but don't:

Questions and Clarification - no timing or microphone limitations

Need for motion? If so, use motion form provided by Chair

Presented by:

AKRON AREA AL-ANON INFORMATION SERVICES  
INCOME STATEMENT

AKRON AREA AL-ANON INFORMATION SERVICES  
BALANCE SHEET

DATE: Jul-15

PREPARED BY: Laurie R

DATE: Jul-15

PREPARED BY: Laurie R

| AL-ANON INCOME         | MONTHLY     | YEAR TO DATE | AVERAGE/MO | 7/31/2014   |                                        |                         |                            |             |
|------------------------|-------------|--------------|------------|-------------|----------------------------------------|-------------------------|----------------------------|-------------|
| Literature             | \$1,786.90  | \$14,218.40  | \$2,031.20 | 15,240.26   | Checking Account Deposits              | Balance Carried Forward |                            | \$13,322.52 |
| Group Donations        | \$115.00    | \$1,732.38   | \$247.48   | 2,030.40    | Alanon Savings Deposits                | Interest                | \$ 0.06                    | \$ 0.06     |
| Individual Donations   | \$7.36      | \$111.87     | \$15.98    | 243.11      | Alateen Savings Deposits               | Interest                | \$ 0.10                    | \$ 51.60    |
| Spring/Fall Workshop   |             | \$0.00       | \$50.00    | 445.00      |                                        | Total Income & Deposits |                            | \$ 2,109.98 |
| Subscriptions          | \$30.00     | \$350.00     | \$15.71    | 140.00      | Checking Disbursements                 |                         |                            | \$3,504.67  |
| Fliers                 | \$10.00     | \$110.00     | \$126.69   | 2,343.93    | Alanon Savings Withdrawals             |                         |                            | \$ -        |
| Miscellaneous (1)      | \$109.06    | \$918.60     | \$131.23   | 1,042.50    | Alateen Savings Withdrawals            |                         |                            | \$ -        |
| Ohio State Sales Tax   | \$2,058.32  | \$18,328.08  | \$2,618.30 | \$21,485.20 | Total Expenses & Withdrawals           |                         |                            | \$ 3,504.67 |
| Total Income           |             |              |            | \$3,157.12  | Current Balance                        |                         |                            | \$11,927.83 |
| AL-ANON EXPENSES       | MONTHLY     | YEAR TO DATE | Change Inc | 4,200.00    | Checking Account Balance               | \$2,890.80              | Archives Balance           | \$ 533.26   |
| Rent                   | \$600.00    | \$4,200.00   | \$600.00   | 389.62      | Prudent Reserve (CD)                   | \$4,521.87              | (Included in Alanon Funds) |             |
| Gas                    | \$28.50     | \$337.56     | \$48.22    | 347.85      | Prudent Reserve (Savings Acct)         | \$1,601.76              |                            |             |
| Electric               | \$71.80     | \$391.92     | \$55.99    | 1,114.92    | Alateen Savings                        | \$2,679.62              |                            |             |
| Phone & Uverse         | \$180.09    | \$1,254.68   | \$179.24   | 106.22      | Petty Cash                             | \$233.78                |                            |             |
| Answering Service      |             | \$0.00       | \$0.00     | 55.64       | Total Current Account Balances         | \$11,927.83             | Al-Anon Out of Balance     | \$0.00      |
| Newsletter Postage     | \$28.81     | \$116.90     | \$16.70    | 12,116.13   |                                        |                         | Alateen Out of Balance     | \$0.00      |
| Office Postage         | \$46.39     | \$207.33     | \$29.62    | 1,024.57    |                                        |                         |                            |             |
| Office Supplies        | \$1,611.78  | \$10,490.28  | \$1,498.61 | 1,774.54    |                                        |                         |                            |             |
| Literature             | \$147.45    | \$1,032.15   | \$147.45   | 780.00      |                                        |                         |                            |             |
| Copier                 | \$20.00     | \$492.50     | \$70.36    | 1,735.50    |                                        |                         |                            |             |
| Miscellaneous (2)      |             | \$0.00       | \$0.00     |             |                                        |                         |                            |             |
| Alateen                | 769.85      | \$1,487.72   | \$212.53   |             |                                        |                         |                            |             |
| Ohio State Sales Tax   | \$3,504.67  | \$20,061.64  | \$2,865.95 |             |                                        |                         |                            |             |
| Total Expenses         | -\$1,446.35 | -\$1,733.56  | -\$247.65  | -\$2,494.94 | Groups That Helped Keep The Doors Open |                         |                            |             |
| Net Income - Expenses  |             |              |            | \$3,918.50  | Al-Anon Donations                      |                         |                            |             |
| NON-CASH EXPENSE       |             |              |            | -\$761.38   | Hudson Sturday                         |                         |                            |             |
| MOW                    | \$0.00      | \$0.00       |            |             | Firestone Park                         |                         |                            |             |
| PIC                    | \$0.00      | \$0.00       |            |             |                                        |                         |                            |             |
| Total                  | \$0.00      | \$0.00       |            |             |                                        |                         |                            |             |
| AL-Anon Savings        | MONTHLY     | YEAR TO DATE |            |             |                                        |                         |                            |             |
| Deposits               | \$ -        | \$0.00       |            |             |                                        |                         |                            |             |
| Withdrawals            | \$ -        | \$0.00       |            |             |                                        |                         |                            |             |
| Net Savings Dep.-WD    | \$ -        | \$0.00       |            |             |                                        |                         |                            |             |
| <b>ALATEEN INCOME</b>  |             |              |            |             |                                        |                         |                            |             |
| Group Donations        | \$51.50     | \$386.50     |            |             |                                        |                         |                            |             |
| Individual Donations   | \$0.00      | \$22.20      |            |             |                                        |                         |                            |             |
| Miscellaneous          | \$0.00      | \$0.00       |            |             |                                        |                         |                            |             |
| Total Alateen Income   | \$51.50     | \$408.70     |            |             |                                        |                         |                            |             |
| AL-TEEN EXPENSES       | MONTHLY     | YEAR TO DATE |            |             |                                        |                         |                            |             |
| Literature             | \$0.00      | \$0.00       |            |             |                                        |                         |                            |             |
| Korniac                | \$0.00      | \$0.00       |            |             |                                        |                         |                            |             |
| Miscellaneous          | \$0.00      | \$175.41     |            |             |                                        |                         |                            |             |
| Total Alateen Expenses | \$0.00      | \$175.41     |            |             |                                        |                         |                            |             |
| Net Alateen Inc.-Exp.  | \$51.50     | \$233.29     |            |             |                                        |                         |                            |             |

|                                  |                  |    |       |
|----------------------------------|------------------|----|-------|
| Alateen Donations                |                  |    |       |
| First Things First               |                  |    |       |
| <b>Delinquent Group Accounts</b> |                  |    |       |
| 60 Days Over                     |                  |    |       |
| 90 Days Over                     |                  |    |       |
| 120 Days Over                    |                  |    |       |
| <b>Notes</b>                     |                  |    |       |
| Misc (1) Income                  | Pens             | \$ | 10.00 |
| Misc (2) Exp                     | FD Volunteer Reg | \$ | 20.00 |



# **Paradise Al-Anon**

## **45<sup>th</sup> Anniversary**

**Wednesday September 16, 2015**

**Doors open 11:30 AM**

**Potluck lunch 12:00 to 1:00 PM**



**(Bring a dish to share)**

**Meeting starts at 1:00 PM**  
**Speakers: Julie and Adam C.**

***Raffle 50/50 Door Prizes***

**Everyone Welcome!!**  
**Babysitting provided**

**Where: United Methodist Church**  
**3<sup>rd</sup> St and Portage Trail; Cuyahoga Falls, OH**



AL-ANON MEMBERS ONLY

ADULT CONFERENCE

# The 2<sup>nd</sup> Annual "Fall into Serenity" District 48 Conference

September 25, 26 & 27 2015

Amish Door Restaurant/Inn  
1210 Winesburg Street Wilmot, Ohio 44689

YOU MUST REGISTER TO ATTEND  
NO WALK-INS OR CANCELLATIONS  
(Transfers permitted)

## FRIDAY

3:00 p.m. Registration Opens  
8:00 p.m. Opening & Lead  
10:00 p.m. Socializing

## SATURDAY

10:00 a.m. Panel Meeting  
Free Time  
8:00 p.m. Lead

## SUNDAY

10:00 a.m.  
Spiritual  
Meeting

Registration must be received no later than **AUGUST 20, 2015**. First come, first served.

Payment in **FULL** for **entire** room must accompany your registration.

You must find your own roommates. All rooms are Non-Smoking.

Reservations for 2 persons are automatically put into a King Sized Bed.

You can use the pull out couch or for an **additional cost of \$10.00** you can request a rollaway.

**Make checks payable to:**

# District 48

**Mail checks to:**

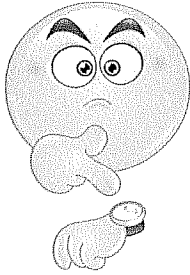
**District 48 / Conference  
P.O. Box 36086  
Canton, OH 44735**

Confirmation will follow. Please bring snacks to be shared for our Hospitality Room.  
All sessions will be recorded and available for purchase.

**FEATURES:** Hospitality Room – Indoor Pool – Refrigerators in every room – Continental Breakfast on Saturday and Sunday – Pizza available for Saturday afternoon, water, tea & coffee provided

Registration **MUST** be in by August 20, 2015.  
**NO EXCEPTIONS!!! NO COMMUTERS!!!**  
**NO PROCRASTINATING!!!**

If you have any questions please email Carol Rondini at [carolrondini@yahoo.com](mailto:carolrondini@yahoo.com)



It's About Time-AA

Let's Step It Up- Alanon

# It's Anniversary Time

October 6, 2015

Doors Open at 5:30 pm

Potluck Dinner 6:00 pm

AA/Alanon Dual Lead 7:00 pm

Ken and Nancy A.

Rejoice Lutheran Church

7855 Stow Road

Hudson, Oh 44236

Bring a friend

Bring a dish to share

Babysitting

Available



# Ohio Area Assembly Two-Day Fall October 17-18, 2015

(Hosted by Districts of Toledo)

## Ramada Hotel and Conference Center

3536 Secor Rd, Toledo, OH 43606

**Saturday Night Speaker:** Ginny C., Delegate

Assembly Registration begins at 10 AM on 10/17/2015  
New GR Orientation begins at 10:30 AM on 10/17/2015  
Assembly begins at 12:30 PM on 10/17/2015

REMINDER to GR: Your group is responsible for paying \$5/day registration for you to vote, please pay this at the Assembly when you register.

ALL ROOM RESERVATIONS MUST BE MADE BY September 24, 2015

**Room Reservation:** make directly with Ramada Hotel and Conference Center - Call 419.535.7070 and identify yourself as a part of the "Ohio Area Assembly"

**Group Room Rates available through September 24, 2015:**

**\$87\*** single/double occupancy, plus 17% taxes, per night

\*Room cancellations must be made 48 hours in advance or one night room rate will be charged to card on file. \*Cash paying guests: There will be a \$50 deposit required at check-in for damages/smoking. Deposit will be returned at check-out upon approval of room.

**Room Amenities:** Complimentary limited breakfast, parking, complimentary wireless internet, indoor pool & hot tub.

**Parking:** Free parking in covered garage or on-site surface parking.

**Directions to Ramada Hotel and Conference Center**

3536 Secor Rd, Toledo, OH 43606

From East: Drive west on I-475 to exit 17, turn left and the Hotel is on the left.

From West: Drive east on I-475 to exit 17, turn right and the Hotel is on the left.

**Saturday Night Buffet-style Banquet:** Fresh Salad, Roast Sirloin au Jus, Chicken Supreme, Vegetable Lasagna, Green Beans, Garlic Mashed Potatoes, Bread, Coffee, Tea and Dessert.

*"Gluten-free" dinner is available upon request, indicate on your registration.*

For more information call  
Janice R. at 419-666-4939 or  
Kathleen S. at 419-304-8447.

.....

### Banquet Registration Form:

\*\*\*Cut-off date for Banquet registration is October 5\*\*\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Banquet Fees:

Saturday Evening Banquet.....\$35 \_\_\_\_\_

Number of attending..... x \_\_\_\_\_

Total: .....\$ \_\_\_\_\_

### Make Checks Payable to:

Districts of Toledo

### Mail to:

Rose Rollins  
1504 Oakmont St  
Toledo, Ohio 43605  
419-367-5242

Al-Anon     Gluten-free dinner  
 Alateen

Compose

- Inbox (1)
- Drafts (4)
- Sent
- Spam (28)
- Trash (10)
- Smart Views
  - Important
  - Unread
  - Starred
  - People
  - Social
  - Travel
  - Shopping
  - Finance
- Folders (5)
  - 2015-Miscel
  - Alateen
  - ByLaws
  - Flyers-2007-
  - Forms
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# NO MORE TRICKS ONLY TREATS



## District 28 Fall Day of Sharing

### Our Featured Speaker: Lee Ruby

**What:** Workshops, speakers, brown-bag-auction

\*\*\*\*\*Please bring a group item to include in the auction!\*\*\*\*\*

**When:** October 31, 2015 9:00 AM – 3:00 PM  
(Registration from 8:30 to 9:00 AM)

**Where:** St. Joseph Church Fellowship Hall (downstairs)  
79 Case Ave.  
Sharon, PA 16146

Send Registration by October 21, 2015 to:  
James Evans  
600 Koehler Dr.  
Sharpsville, PA 16150

\$8.00 registration costs includes lunch! Checks payable to District 28 AFG  
Please bring a salad, fruit or dessert

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Home Group: \_\_\_\_\_

Recent

LLS.org Official V  
Helping Patients &  
Families Touched I  
Leukemia. Join In -  
Now!



**Here's info about Gratitude Nite!  
It's November 21, 2015  
At Tallmadge United  
Methodist Church  
207 North Munroe Rd. Tallmadge**

**Bring a Covered Dish to Share  
And your place setting**

**Doors Open at 5          Dinner at 6**

**Speakers at 7 TBA**

**Open Mike at 8**

**Babysitting Provided!  
Basket/Craft Raffle/ 50/50!**

**Gratitude Nite is a Fundraiser for  
Districts 25 and 51**

**Info: Call Jo S. @ 330-606-9460  
Monica C @ 330-690-3965**



Subject: 50th Annual Kentucky Area Al-Anon Convention

From: Patty Marks (pmarks@bellsouth.net)

To: passitonafg@yahoo.com; office@cincinnati.afg.org; help@afgcleveland.org; chair@coaifg.org; al-anonday@onoh@live.com

Date: Tuesday, February 3, 2015 4:16 PM

Greetings from the Kentucky Area Host Committee!

We are excited to announce our 50th Annual Al-Anon convention which will be held September 25th-27th, 2015 in Louisville, Kentucky at the Crowne Plaza Louisville Airport. Speakers include:

- Jack C, Sylmar CA - Al-Anon
- Judy K, Reno NV - Al-Anon
- Beverly B, Dallas TX - Al-Anon
- Maclanseny R, Rochester MI - Alateen
- Clancy I, Venice CA - AA

Attached is a flyer for you to share with your AFGs.

We have also been approved for a TEAM event to be held the day just prior to the convention. I'll send more information on that as it develops.

If you have any questions about registration, please contact Ty R. at 502-299-7311 or via email at [couragestrengthandhope2015@gmail.com](mailto:couragestrengthandhope2015@gmail.com).

Please share this email and flyer with your AFGs. We look forward to seeing many of our Ohio Area friends at the convention in September!

Yours in Service!  
Patty M. - Host Committee Publicity Chair

Home Mail 2015 Flyer.pdf Download Search News Sports Finance Weather Games Answers Screen Flickr Mobile Upload to the new Flickr

Search Mail Search Web Home Al-Anon

**50th Annual Kentucky Area Al-Anon Convention**  
Louisville, KY  
September 25-27, 2015

**Speakers (to date)**  
Jack C. Sylmar CA - Al-Anon  
Judy K. Reno NV - Al-Anon  
Beverly B. Dallas TX - Al-Anon  
Maclanseny R. Rochester MI - Alateen  
Clancy I. Venice CA - AA  
Plus 7 more - Al-Anon (TBA)

**Crowne Plaza Louisville Airport**  
830 Phillips Lane  
Louisville, Kentucky 40209  
Room Rates: \$89.00 (1-4 people)  
Call: 502.329.2383  
\*Al-Anon Family Group\* for discount room rate:  
Or book your Crowne Plaza hotel online using the  
<http://www.passitonafg.com/venue/15480327>  
on 9/25/15

Visit our KY Area website for the latest updates: [kyl-anon.org](http://kyl-anon.org)

**50**  
Celebrating  
50 years  
of experience & hope  
strength & hope

Visit our KY Area website for the latest updates: [kyl-anon.org](http://kyl-anon.org)

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Celebrating  
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strength & hope

Visit our KY Area website for the latest updates: [kyl-anon.org](http://kyl-anon.org)

**LOUISVILLE, KY 2015**

Pre-registration: \$20 by 8/10/15; registration after 8/10/15: \$25

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_  
NAME ON TAP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_

MAKE CHECKS PAYABLE TO:  
Host Committee 2015  
PO Box 21389  
Louisville, KY 40221

Register by 6/30/15 for a chance to win  
a set of 2015 convention speaker CDs.

For more information contact:  
Ty Ramsey, at 502.299.7311 or via email  
[couragestrengthandhope2015@gmail.com](mailto:couragestrengthandhope2015@gmail.com)

CIRCLE ONE: Al-Anon AA Alateen (no charge) TOTAL INCLUDED: \$ \_\_\_\_\_

**AI-Anon Meeting on Wheels 2015 Schedule**  
Updated 3-13-2015

**Chair - Brandon S. 330-620-7518**

A complete list of Meeting On Wheels Suggested Guidelines (G-22 + G-1) and Treatment Center Contact Info and Directions are on our website –  
<http://afg-akron.org/mow.aspx>

Your Group's Love Gift of AI-Anon literature is greatly appreciated and welcomed at the monthly Meeting On Wheels your Group sponsors –  
Thanks for your contribution and support!

**March 2015 – Keep it Simple – Brandon 330-620-7518**

Wednesday March 4 - 7P – St Thomas  
Wednesday Mar 18 – 7P – St Thomas\*See Note Below  
Saturday Mar 21 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday Mar 25 – 7P – St Thomas

**April 2015 – Firestone Park Monday – Janet H. 330-204-8450**

Wednesday April 1 – 7P – St Thomas  
Wednesday April 15 - 7P – St Thomas\*See Note Below  
Saturday April 18 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday April 22 – 7P – St Thomas\*\*See Note Below  
Wednesday April 29 – 7P – St Thomas

**May 2015 – Copley Monday Night – Lynda 330-284-1575**

Wednesday May 6 – 7P – St Thomas\*See Note Below  
Saturday May 16 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday May 20 – 7P – St Thomas  
Wednesday May 27 – 7P – St Thomas

**June 2015 – Stow New Hope AFG – Tara 330-819-7483**

Wednesday June 3 – 7P – St Thomas\*See Note Below  
Saturday June 13 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday June 17 – 7P – St Thomas  
Wednesday June 24 – 7P – St Thomas

**July 2015 – Tools to Recovery AFG**

Wednesday July 1 – 7P – St Thomas  
Saturday July 11 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday July 15 – 7P – St Thomas\*\*See Note Below  
Wednesday July 22 – 7P – St Thomas\*See Note Below  
Wednesday July 29 – 7P – St Thomas

**Al-Anon Meeting On Wheels – 2015 Schedule**

Page 2 of 2

**August 2015 – Paradise AFG + Hudson Friday AFG – Lisa 330-644-7363  
Carla 330-534-8026**

Wednesday August 5 – 7P – St Thomas\***See Note Below**  
Saturday August 8 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday August 19 – 7P – St Thomas  
Wednesday August 26 – 7P – St Thomas

**September 2015 – Tuesday Triangle – Brandon 330-620-7518**

Wednesday September 2 – 7P – St Thomas  
Saturday September 5 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday September 16 – 7P – St Thomas  
Wednesday September 23 – 7P – St Thomas  
Wednesday September 30 – 7P – St Thomas

**October 2015 – Hudson Saturday Serenity AFG – Sharon 216-544-6888**

Saturday October 3 – 10:30A – Edwin Shaw (Adults + Adolescents)  
Wednesday October 7 – 7P – St Thomas\***See Note Below**  
Wednesday October 21 – 7P – St Thomas  
Wednesday October 28 – 7P – St Thomas

**November 2015 – Norton Friday – Irena 330-903-6578**

Wednesday November 4 – 7P – St Thomas  
Wednesday November 18 – 7P – St Thomas  
Wednesday November 25 – 7P – St Thomas  
Saturday Nov 28—10:30A—Edwin Shaw (Adults + Adolescents)

**December 2015 - Uniontown AFG – Mickie**

Wednesday December 2 – 7P – St Thomas  
Wednesday December 16 – 7P – St Thomas\***See Note Below**  
Wednesday December 23 – 7P – St Thomas  
Saturday December 26 – 10:30A—Edwin Shaw (Adults + Adolescents)

**\* These meetings to be facilitated by Irena H. Contact Info: 330-903-6578**

**\*\* These meetings to be facilitated by Brandon S. Contact Info: 330-620-7518**

*"I am thankful that today I can look back and say with gratitude that attending this program and giving service to Al-Anon gave me a wonderful and fulfilling way of life."* Having Had a Spiritual Awakening page 128

**Thank you for your service!**

PASS IT ON AFG

Newsletter Meeting Topics

Group Name \_\_\_\_\_

Day of Week \_\_\_\_\_

Contact Person \_\_\_\_\_

| Date  | Topic |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
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| _____ | _____ |
| _____ | _____ |

E-mail - [passitonafg@yahoo.com](mailto:passitonafg@yahoo.com)

Phone - 330-645-1165

Mail - Akron Al-Anon Information Service  
3614 Manchester Road, Suite 103  
Akron OH 44319

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